APPLICATION FOR PERMIT

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TO	APPRO	PRIA	TE	THE	PUBLIC WATERS	\mathbf{OF}	THE	STATE OF	.NEVADA

R	etur	ne	first receipt and filing in State Engineer's office NOV 8 1956 to applicant for correction FEB 14 1957
C	orre	ct	ed application filed MAR 2 9 1957
			To and John C. Faretto and Nora I. Faretto husband and
			he undersigned <u>John C. Faretto and Nora L. Faretto, husband and</u> d Harold J. Faretto as Joint Tenanteme of applicant
0	<u>ę 73</u>	36.	Humboldt, Street, Reno, Nevada, County of Washoe,
S	tate	9 0	f Nevada , hereby make application for
			ion to appropriate the public waters of the State of Nevada, as
h	erei	na	fter stated. (If applicant is a corporation, give date and place
0	f ir	100	rporation.)
-			as the proposal emperator is Haretto Springs consisting
1		. · .	source of the proposed appropriation is Faretto Springs consisting
-	16 to 1		flowing springs located in the SW_{+}^{1} of the NE_{+}^{1} of Section 12. T. 20
2	n i	rhe	8 E., M.D.B.&M. amount of water applied for is 0.25 second-feet.
3	1Ein		Water to be used for Domestic and Irrigation
	-#}	į	irrigation, power, mining smanufacturing, domestic, or other use
		S	water is to be diverted from its source at the following point: ee exhibit A.
Ď	Pescribe	as be	ing within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
		- 1	
			IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
*. ´:	11.	AT.	mber of acres to be irrigated is 5 to 6 Acres
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`	a) 	· .	
• (b)	De	scription of land to be irrigated 5 to 6 acres in the SW1 of the
(NE	b) Se	De	scription of land to be irrigated 5 to 6 acres in the SWH of the Describe by legal subdivision; or if on unsurveyed land it should 12, T. 20 N., R. 18 E., M.D.B.&M., Washoe County, Nevada
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		US F P P S	scription of land to be irrigated 5 to 6 acres in the SWH of the Describe by legal subdivision; of if on unsurveyed fand it should? 12, T. 20 N., R. 18 E., M.D.B.&M., Washoe County, Nevada ed and a description provided in accordance with special instruction from the State Engineer when application is returned for correction. Water is to be used for power, Minning, Stock watering, or other use, supply the following information Were to be developed is
		US F P P S	scription of land to be irrigated 5 to 6 acres in the SWh of the Describe by legal subdivision; of if on unsurveyed third it should 12, T. 20 N., R. 18 E., M.D.B.&M., Washoe County, Nevada ed and a description provided in accordance with special instruction from the State Engineer when application is returned for correction. See will begin about Jan. 1 and end about Dec. 31, of each year. Month Month Month WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION WERE to be developed is horsepower. ace of use Give location of place of use by legal subdivision of return of water to stream Describe in same mainer as point of diversion
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DESCRIPTION OF PROPOSED WORKS

Water is now being used for domestic purposes from springs develor State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If w	ed b	У	
the applicants and predecessor, Mr. Gaston, by conveyance by 3/4 is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions	i	ipe	1
lines from two of above springs; for garden and orchard irrigations			
natural flow of two of above springs, supplemented by centrifugal		_ 1	'n.
by 3 h.p. gasoline engine; conveyed by 2 in. pipeline to earth res	ervo	ir	φſ
2000 cu. ft. capacity; thence by flooding to garden and orchard 5. Estimated cost of works \$1000	: : 		
6. Estimated time required to construct works now complete			
7. Remarks The water has been used as stated above by the applic	ants		
For use of applicant			
since 1941, and used by Mr. Gaston, for some years prior to the prowners occupancy.	<u>esen</u>	ב	
owners occupancy.	 !		
		. 1	
, Applicant.			
By s/ Harold J. Faretto			:
Compared #5/BB HS/AM s/ Nora L. Faretto		: 1	
This sheet inspecteds/John C. Faretto			
			-
tested July 17, 1957 by John E. & Alice N. Trail. Overruled See R	ıling	<i>, #</i> :	34
APPROVAL OF STATE ENGINEER			
This is to certify that I have examined the foregoing applicat	ion.		
	,		
and do hereby grant the same, subject to the following limitations a	па		
conditions:			
This permit is issued subject to all existing	,	,	Ì
rights on the source. A substantial headgate and measuring			
device must be installed and maintained to facilitate the	<u> </u>		
measurement and control of water. The State retains the			
right to regulate the use of the water herein granted at			
any and all times.	,		
The amount of water to be appropriated shall be limited to the amount	<u>. </u>		
		.	
which can be applied to beneficial use, and not to exceed 0.25		. " .	Î
cubic feet per second., or a yearly duty of 4.0 acre-feet per acre	of		
land irrigated. Actual construction work shall begin on or before June 14, 1960			
Proof of commencement of work shall be filed before July 14, 1960			
			-
Work must be prosecuted with reasonable diligence and be completed to before June 14, 1961	n or		
Proof of completion of work shall be filed before July 14, 1961	i		
Application of water to beneficial use shall be made on or before	,		
June 14, 1962 . Proof of the application of water to benefi	cial		
use must be filed with State Engineer on or before July 14, 1962			1:
OF OF COMMENCEMENT OF WORK FILED WIN 2 0 1960 WITNESS MY HAND AND SEAL this 14th	_da v		-
of of completion of work filed MAY 2 9 1961	,		
OF OF BENEFICIAL USE FILED JUN 1 3 1962 of December , 1959 CERTIFICATE No. 5383 ISSUED 8/30/C2 for 0.25 gs	-	1	1
RECORDED 9/26/62-BK 17 PAGE 394 Tiny	<u>/</u>		1
218 Washer COUNTY RECORDER dom, State Enginee	r.	۲	

EXHIBIT A

In the SW_{\bullet}^{1} of the NET Sec. 12, T. 20 N., R. 18 E., as follows:

- Spring No. 1: S1° 10' E. 1730 ft. JEC Spring No. 2: S2° 35' E. 1670 ft. Spring No. 3: S8° 45' E. 1770 ft. Spring No. 4: S13°45' E. 1890 ft.

M11 of said courses and distance speing from the N_0^1 Sec. Cor. of Sec. 12, T. 20 N., R. 18 E., M.D.B.&M., Washoe County, Nevada, all as per the map on file herein.

